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Issue 121

March 31, 2008

APRIL 2008

MON	TUES	WED	THURS	FRI	SAT
31	1	2	3	4	5
7	8	9	10	11 Teacher in- service meeting No School	12
14	15	16	17 Living Word Music Program	18	19 8:30 – “Time Out for Tech” visitation program

**NOTES FROM
OPEN SCHOOL BOARD MEETING**

Election

According to the bylaws of the school board, three officers were required to rotate off this year – Stan Elkins, Kay Hicks and Robbie Lawson. Kay Hicks and Robbie Lawson both made a decision to seek re-election for the next three-year term. Upon the completion of this term, they will not be able to be elected until they take a year off. Both of them were voted in to continue their presence on the board in addition to the election of a new member – Steve Langley. The group is now compiled of the following members:

Terry Baze	Chuck Kinnison	Shelley Norris
David Byrnes	Steve Langley	Dave Sanson
Kay Hicks	Robbie Lawson	

The group will vote among themselves to decide who will serve the office of President, Vice President, Secretary, Treasurer and members.

Curriculum

Paul Murray is reviewing several curriculums to decide which text books will be used for the 2008 – 2009 school year in order to prepare our students for college. He will conduct a Teacher In-Service Day on Friday, April 11, to present the materials and information to the staff; there will be no school that day.

Finances

The board made the announcement that there will not be a tuition increase next year based on an enrollment of 400 students. The budget is approximately \$1.7 million which includes a 4% salary increase for the teachers. Due to problems with Smart Tuition this year, 11 post dated checks (August 2008 – June 2009) will be required for the 2008 – 2009 school year; drafts will also be available.



Dates coming up

April 11: Teacher in-service day. There will be no school!

April 21 - 25: SAT Testing

April 28 - May 2: Teacher Appreciation Week

Please submit news to kristy.scharf@centurytel.com

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C O U N S E L O R ' S

O Attention High School students and parents:

R Louisiana Tech is sponsoring their annual "Time Out
For Tech". It is a Saturday visitation program that
N starts at 8:30 a.m. on Saturday, April 19. The cost is
E \$10.00 per person. You may register on-line or call
R (318) 257-3036. If you plan on attending, let me
know so I can give you a "College Comparison
Worksheet" to fill out. If you have any questions
please feel free to call me at the school, or e-mail me
at pat.bradley@unionchristianacademy.org.

For Him,
Miss Bradley

Why did Jesus fold the napkin?

Why did Jesus fold the linen burial cloth after His resurrection? The Gospel of John (20:7) tells us that the napkin, which was placed over the face of Jesus, was not just thrown aside like the grave clothes. The Bible takes an entire verse to tell us that the napkin was neatly folded, and was placed at the head of that stony coffin.

Early Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, "They have taken the Lord's body out of the tomb, and I don't know where they have put him!" Peter and the other disciple ran to the tomb to see. The other disciple outran Peter and got there first. He stooped and looked in and saw the linen cloth lying there, but he didn't go in. Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, while the cloth that had covered Jesus' head was folded up and lying to the side.

Is that important? Absolutely! Is it really significant? Yes!

In order to understand the significance of the folded napkin, you have to understand a little bit about Hebrew tradition of that day. The folded napkin had to do with the Master and Servant, and every Jewish boy knew this tradition. When the servant set the dinner table for the master, he made sure that it was exactly the way the master wanted it. The table was furnished perfectly, and then the servant would wait, just out of sight, until the master had finished eating, and the servant would not dare touch that table, until the master was finished. Now if the master was done eating, he would rise from the table, wipe his fingers, his mouth, and clean his beard, and would wad up that napkin and toss it onto the table. The servant would then know to clear the table. For in those days, the wadded napkin meant, "I'm done". But if the master got up from the table, and folded his napkin, and laid it beside his plate, the servant would not dare touch the table, because..... The folded napkin meant, "I'm coming back!"

He Is Coming Back!!!!

Source: http://www.errantskeptics.org/new_page_2.htm

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