



# Union Christian Academy

Farmerville, Louisiana

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Issue 32

November 1, 2004

## NOVEMBER 2004

MON	TUES	WED	THURS	FRI	SAT
<b>1</b> 6:00 – PTO Meeting (Antioch Baptist Church)	<b>2</b> Picture retakes and class pictures	<b>3</b> Turn in picture tickets for Classic Color Family Portraits	<b>4</b> 7:00 – School Board Meeting (First Assembly Church)	<b>5</b>	<b>6</b>
<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b> 9:00 – 3:00 SCHOOL WORK DAY
<b>15</b> BOOK FAIR THIS WEEK!		<b>17</b>	<b>18</b>	<b>19</b> Grandparent's Day (4 <sup>th</sup> – 8 <sup>th</sup> grades) Dismiss at noon	<b>20</b>
<b>22</b> School out this week!	<b>23</b>	<b>24</b>	<b>25</b> Thanksgiving Day	<b>26</b>	<b>27</b>

**PTO MEETING**  
Monday, November 1  
6:00 pm

### Antioch Baptist Church

- Mrs. King's 8<sup>th</sup> grade class will present the program.
- Honor students for the first nine weeks will be recognized.
- Teacher of the Nine Weeks will be announced.
- Committee Reports
- Attendance contest – Please be sure to sign the attendance sheet for each child. The class having the biggest percentage will get pizza. All students who have a parent attend the meeting will get to wear their spirit shirt on another day. Parents, GET INVOLVED!!

**SCHOOL BOARD MEETING**  
**THURSDAY, NOVEMBER 4**  
**7:00 PM**  
**FIRST ASSEMBLY CHURCH**

**Please make plans to attend the school board meeting. Renovation plans for next year will be discussed and plans for the new school gymnasium will be presented. Please make plans to attend this very important meeting.**





**THE FALL FESTIVAL WAS A HUGE SUCCESS!!**

The winner of the ATV drawing was Dee Bevans. Her grandson is Trace Bearden, K-4.

We made approximately \$12,000 from the fundraiser!

There were 69 cakes donated for the cake auction. Many thanks to Stan Elkins; we made about \$3,300! And thank you, parents for your time in making the cakes.

Thanks to the teachers and parents for manning the game booths and for running the concessions. There was approximately \$3,000 made from ticket sales.

Thanks to all for setting up prior to the festival and for cleaning up afterwards.



**ONGOING FUNDRAISERS:**

- Box tops
- Campbell Soup labels
- Black coke tops from 2 liter bottles
- Penny drive

**ITEMS NEEDED FOR ART  
Jell-O and Pudding boxes**

**GRANDPARENTS DAY  
4<sup>TH</sup> - 8<sup>TH</sup> GRADE  
Friday, November 19  
Dismiss at 12 noon**

**CLASSIC COLOR FAMILY PORTRAITS**

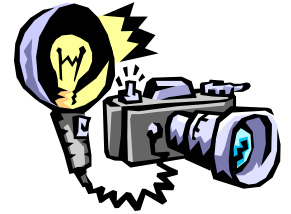
The deadline for turning in your picture ticket will be Wednesday, November 3. The sooner your tickets are turned in, the sooner we will know the specific dates, and can schedule times.

A booth will be setup at the Fall Festival to sell tickets.

If you have any questions, please contact Cristy Kelley.

**REMINDER!!!  
CLASS PICTURES WILL BE  
TAKEN ON TUESDAY,  
NOVEMBER 2<sup>ND</sup>.**

Also, retakes will be taken that same day. Please wear appropriate attire. If students would like to change clothes after the pictures, they must wear their school uniform.



**CHILDCARE OFFERED IN MY HOME**

I know the holidays and summers are hard to find care for your child. This is a service open to UCA parents. Hours are 7 am – 6 pm. Reasonable rates. Call Sally Pace for details. Home: 368-8457 or 368-5243 Work: 368-8890



**NEED TUTOR FOR 6<sup>TH</sup>  
GRADER AFTER SCHOOL.  
IF YOU ARE INTERESTED  
OR KNOW OF SOMEONE  
WHO IS, PLEASE CONTACT  
STEPHANIE SILMON AT 778-4057.**

Please submit information as follows:

- Email: [Kristy.scharf@centurytel.com](mailto:Kristy.scharf@centurytel.com)
- Mailbox in school office
- Home: 368-8700 Fax: 368-8369
- Work: 388-9002 Fax: 330-6191